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ADL-SUPERPRESSURE GROUP- GESTAPO OF THE ESTABLISHMENT

The SPEAKER pro tempore (Mr. Boggs).

Under a previous order of the House, the gentleman from Louisiana (Mr. RARICK) is recognized for 30 minutes. (Mr. RARICK asked and was given permission to revise and extend his remarks.) Mr. RARICK.

Mr. Speaker, much has been said lately about snooping, confidential files, and dossiers-violations of the individual's right to privacy and intimidation of civil rights and free expression. Most of the attacks against such activity have been leveled at public bodies such as the FBI, House and senate Internal Security Committees, the military and police files.

In the last Congress we even enacted H.R. 15073, now Public Law 91-508, which was amended to include the Consumer Credit Protection Act to curtail and regulate such activity by private concerns dealing in credit and employment.

But the world's largest spy network, the ADL - the Anti-Defamation League is either too powerful to be curbed or too well imbedded to be mentioned or to come under public scrutiny.

What is the ADL? It is a private investigative organization engaged in spying and preparing secret dossiers and reports which it uses to suppress free speech and discussion and to influence public thought and sentiment of an unsuspecting citizenry.

I, too, believe that anti-Semitism is amoral and un-American. I also feel that . anti-Christianism and anti-Americanism are as amoral and un-American.

The late Senator Jack B. Tenney of the California Un-American Activities Committee, in his book, "Zion's Fifth Column," of Standard Publications, Tujunga, Calif.-1953-came to the following conclusions with regard to the Anti-Defamation League:

Many of these political activities are un-American in that they seek to pervert our Republic and our government and make it something never intended by the Constitution. It is un-American to seek foreign control over our domestic laws by the ratification of United Nations treaties-such as the Genocide Convention and the Declaration of Human Rights-which, under our own Constitution, become the supreme law of the land. It is un-American to assume the re-education and reorientation of American thinking in accord with the design of a foreign minority bloc;-especially when that bloc seeks to preserve its separate entity internationally and nationally. It is un-American for a so-called minority group to create and maintain a vast espionage system; to establish and maintain a network of national and international organizations and agents for its own particular purposes-whatever they may be. It is un-American for any segment of American society to use the facilities of communication and information by controlling its "lay members" in such facilities, advertising mediums, or by other devices of pressure, for the dissemination of its own particular propaganda to an unsuspecting public. It is un-American to apply "book-stifling"

and "quarantine treatments" to writers and speakers with the attendant coerced "cooperation" of newspapers and other media of communication indicated in such process.

The CIA and FBI are tinker toys compared to the ADL.

So that our colleagues may have a better understanding of this monstrous gestapo of the establishment, the ADL, its activities and the use of its intelligence dossiers as a private super pressure group, I ask that selected portions of Senator Tenney's book be read into the RECORD at this point.

ZION'S FIFTH COLUMN INTRODUCTION

Zionism may be said to be as un-American as Communism or Fascism.

In its political racism it patterns Nazism. In the United States Zionism threatens not only the American people as a whole, but American Jewry in particular. "Jewish communities" are being organized wherever Jewish populations can support them. Here the Zionist doctrines of the "oneness of the Jewish Nation" and the separateness of Jewish culture and historical heritage are being emphasized. Some of the "authority" of the ancient ghetto is being revived by "official Jews" for "disciplinary" purposes and American Jews are being isolated from the normal flow of American life.

A network of Zionist espionage and propaganda organizations operate within the United States and throughout the world, spying on Jews as well as Gentiles, and propagandizing both. American Jewry is exploited continuously, contributing tens of millions of dollars annually for the support of multitudinous agencies whose budgets rival governmental bureaus.

Criticism of organized Jewry is always countered by the cry of "anti-Semitism"- and it makes no difference that the critic happens to be a person of the Jewish faith.

The appearance of this work will be greeted with the same cry. The admitted fact that Zionism is strictly political and economic will not, in the least, deter the Anti-Defamation League from countering with name-calling based on religious and racial implications.

Zionism, like Communism, is an international menace. While Zionism does not propose to destroy the government by force and violence, it professes no loyalty or allegiance to the United States. Its loyalties are in Israel and it considers the Jews of the world subjects of the Jewish State.

The general public knows little or nothing of organized Jewry, its purposes and operations. Jewish groups, such as the American Council for Judaism, who oppose the un-American activities of the Zionists and their agencies, receive scant publicity through the ordinary channels of communication. American Jews, such as Rabbi Elmer Berger, have little

opportunity to inform either the public in general or American Jewry in particular concerning the stand of patriotic American Jews on the subject of Zionism and its operations.

It is hoped that this work will supply needed information on the subject. The section, "Notes on Zionism," is intended as background material. Much of this section is historical in nature and not essential reading for an understanding of various contemporary Jewish organizations and their operations. It does, however, offer some explanation as to why these organizations have come into existence and why they operate as they do. This book would have to be written whether the organizations involved were composed of Swedes, Irish or English, just as books had to be written about the Italians in Fascist Italy, the Germans in Nazi Germany, and the Russians in the Soviet Union. In the case of Italians, the Germans, and the Russians there is no spirit of hatred against the Italian, the German or the Russian as individuals, their race, religion or ethnic origin. And there is none in this treatise on so-called Jewish organizations. It is the things that men do that merit condemnation. All of the German people cannot be charged with the crimes of Hitler; all of the Italian people are not responsible for Mussolini, and the Russian people as a whole are not answerable for Stalin.

By the same token all Jews are not to be blamed for the fanaticism of Zionism, nor held responsible for the policies and un-American activities of its agencies. As a matter of fact the Jew is directly a victim of the Jewish bureaucracy. Morris Lazaron, writing in Council News, April, 1952 (official publication of the American Council for Judaism) states:

"The individual Jew has no personal right to make decisions, according to nationalist thinking; but all right and wrong, good and bad, derive from whether what is said or done tends to promote the welfare of the Jewish people and the State of Israel. Such ideas are unpleasantly familiar. They bring to mind Italian Fascism, German Nazism, and Kremlin Communism."

It is to be hoped that the organizations dealt with in this work will attempt to answer on the basis of the issues involved, if indeed, they have answers. They must know by now that the thread-bare charge of "anti-Semitism" is not quite as effective as it once was. It will not now even suffice for a smokescreen. The American people are beginning to ask questions and they are beginning to demand answers. They are not to be satisfied with name-calling.

ANTI-DEFAMATION LEAGUE OF B'NAI B'RITH

The Anti-Defamation League of B'Nai B'Rith is referred to in many quarters as "the Jewish Gestapo" While it is obvious that its activities are concerned with spying and snooping;-ferreting out "antisemitism",-it is unfair to label it "Jewish."

Very few American Jews know much about the actual operations of the Anti-Defamation League. Its leaders, both on the national and local levels, maintain a double policy in public relations. The picture presented to B'Nai B'Rith membership is different from the picture held up to the general public.

It is quite obvious to anyone with knowledge of the facts that the ADL is the creature of the ambitious clique that controls it. There is a report that certain executives in some of the B'Nai B'Rith Lodges are presently making an attempt to disassociate their organizations from the ADL, and that the ADL bureaucracy is threatening to leave the National Community Relations Advisory Council rather than consent to a reduction of its area of operation. (Since the foregoing was written, both the Anti-Defamation League and the American Jewish Committee have withdrawn from the National Community Relations Advisory Council.)

While the ADL bureaucracy emphasizes its Jewish character for defensive purposes it does not speak for American Jews. The political nature of its work is not revealed to the average Jewish contributor, and its activities in this field are carefully concealed from American Jewry and the general public under either ethnic or religious cloaks.

Therefore the Anti-Defamation League may be properly termed a "private Gestapo."

The word "Jew" is used loosely by Jews and Gentiles alike. There are those who attach a religious connotation to the term. Most dictionaries define "Jew" as a member of the Hebraic division of the Semitic race; a Hebrew; an Israelite. The word comes from Judah, meaning the son of Jacob and originally was used to indicate a member of the tribe, or the Kingdom of Judah. It is also used to indicate the adherents of the religion of Judaism.

It is apparent that most Gentiles use the term in its ethnic, rather than in its religious sense, as, indeed, do many Jews. Communists are, of course, atheists and oppose Judaism as they oppose Christianity and other religions. When a Communist refers to himself as a "Jew" it is clear that he is referring to his Hebraic origin rather than the faith of Judaism.

Anti-Semitism The term "Jew", then, as popularly used has no relationship to religious faith, and the term "anti-Semitism" carries no connotation of religious hatred or persecution.

The word "Semite" originally meant one of the people believed to be descended from Shem, the son of Noah. Today the term includes the Arabs, the Akkadians of ancient Babylonia; the Assyrians; the Canaanite!! (including the Amorites, Moabites, Edomites, Ammonites, and Phoenicians); the various Aramaean tribes (including Hebrews); and a considerable portion of the population of Ethiopia. An "anti-Semite", therefore, is one who is opposed to the Semites.

Before the French Revolution anti-Semitism had its basis in religious hatred against European Jewry. Because the Jews were restricted to unpopular trades, such as usury, the sentiment also had an economic undercurrent. Since the dawn of the Eighteenth Century, however, anti-Semitism cannot be said to have its roots in other religion or economics as such.

Prior to 1930 the term "anti-Semite" was almost unknown to the average American. Not one in 10,000 would have been able to define it. In school, on the job-the American Jew was a fellow whom you liked or disliked in the same way you liked or disliked Pat or Tony. Like every

other person you grew up with, the Jews were just Americans. They had their faults, their prejudices and their virtues. Like Pat and Tony they were sometimes obnoxious, petty and disagreeable, but more often, like Pat and Tony, they were pleasant, kind and friendly.

The average American Jew is much the same today as he always was. Left to himself he integrates into the American pattern. Unlike Pat and Tony, however, the American Jew has the memory of centuries of persecution and discrimination of his race in his thinking. Unlike Pat and Tony he is indoctrinated with a racial superiority complex and a sense of international brotherhood with Jews everywhere. The horrible treatment of the Jews in Germany under Hitler is fresh in his mind. But he would be content to be simply an American if the clever men of his race would let him.

His fear and his complexes are exploited by the bureaucracies that control and direct the net-work of organizations set up in his name and ostensibly for his protection. The laws of America are not sufficient, he is told. There must be a multitude of committees and councils-a vast interlocking series of organizations that will work for his interest alone.

The Anti-Defamation League is one of the most aggressive of these Jewish agencies. Through its exploitation methods in its appeals for funds many American Jews have become obsessed with the idea that all non-Jews are either consciously and actively antisemitic or passively and potentially anti-Semitic. The scare-propaganda of the ADL has created a persecution complex in the collective Jewish mind. Confidential material mailed to American Jews by organizations appealing for funds is marked "to be destroyed after reading"-thus creating an atmosphere of terrifying secrecy and pending doom; the futility of appealing to the ordinary governmental agencies, and effectually cutting the Jew off from his American fellows.

This technique tends to build the ADL into the "only" champion of the Jew; the "only" power that stands guard between the Jews and the "Fascist" Gentile anti-Semites. On the other hand the ADL and other Jewish organizations picture the Jews as the paragons of all virtue while the Gentiles are cast in the role of persecutors and villains;-the sum total of all that is evil, vicious and mean.

"It is currently estimated," declares a spokesman for the Joint Jewish Appeal. "that 25%---or more than 20 million Americans-have an already rooted prejudice against their fellow citizens. Fourteen independent polls, conducted by impartial research organizations-reveal that, out of every four adults questioned, at least one has been infected with anti-Semitism one is opposed, to anti-Semitism, while a third and a fourth are, as yet, undecided."

Thus 75 percent of the adult population, according to this statement, is either actively or potentially anti-Semitic. The one in four or 25 percent opposed to anti-Semitism,-and this group must necessarily include the American Jewish population-indicates that nearly every adult Gentile American-including American Negroes are actively or passively anti-Semitic. Whether

the Jewish organizations behind the Jewish Appeal intended to convey this impression is probably but the conclusion is inescapable.

If the statistics quoted are true, the ADL and its sponsoring B'Nai B'Rith Lodges should engage in some soul-searching. Either the universal anti-Semitism indicated is deserved or the ADL and similar organizations are doing a thoroughly miserable job in public relations.

It is obvious to any student of the problem that the latter is the case. Jewish exploitation of Jews under date of July 7, 1952, A. E. Kraus and Paul L. Rolston, on the letterhead of the United, Jewish Welfare Fund, addressed a mimeographed letter to Jewish insurance underwriters.

Paul L. Rolston is the Chairman, and Arthur E. Kraus associate Chairman of the Insurance Division of the United, Jewish Welfare Fund, of the Los Angeles Jewish Community Council.

The letter follows:

"Dear Fellow-Underwriter: "May I apologize for our failure to contact you personally relative to your contribution to the United Jewish Welfare Fund? I know you will understand because we, like you, have a living to make. Although the worthiness and the need of this cause need no amplifying, let me give you one example-the attached is a true and shocking story. It touches everyone of us, whether we are in Life, Casualty or any other type of insurance business. The anti-Semites who publish the dangerous filth described herein are well-financed. They have no trouble raising funds.

But the source of funds to combat them-your United, Jewish Welfare Fund--finds it much harder to get support. We are critically behind schedule in meeting this year's minimum quota, not only to combat anti-semitism, but to support such other agencies as: taking care of the Jewish needs of men and women in uniform; supporting over 30 of our local agencies; saving lives of Jews in Israel, Europe and the Moslem World.

Will you do your part? At this writing your contribution has not been received. I join with your colleagues in the Insurance Division in urging that you read the attached folder, then promptly make your gift to the United Jewish Welfare Fund-- and make it generous enough to enable us to conquer the hate that threatens us all.

Your pledge card is enclosed.

Sign it for the maximum amount, keeping in mind that you may pay your contribution in monthly or quarterly installments. Please take care of this matter today so that we may all go back to the business of selling insurance."

Enclosed with the letter is an expensive and alarming-five-page folder. In red and white ominous lettering against a black background over a mass of wriggling arrowpointed white lines is a red curling, snakelike figure. The overall effect is designed to be frightening. The recipient of the folder is led to believe that the drawing is the work of some sinister, blood-thirsty anti-Semite rather than the propaganda "art-work" of the United, Jewish Welfare Fund.

Reproduced throughout the folder are the title pages of a number of booklets dealing with Jewish questions. Not a single title page reproauea inaicates violence against the Jews. The overall effect of the folder, however, conveys the terrifying idea that all Jews are in deadly peril.

The second page of the folder warns: "Make No Mistake: on every side there is DANGER to our homes ana families." The word "danger" is in inch-high, blood-red quivering letters. Under the name of Leslie G. Cramer, Chairman of the United, Jewish Welfare Fund, is a further warning and appeal for "generous" contributions. "Read this evidence of an organized and terrible threat to America," declares Mr. Cramer, "and to the cherished freedoms enjoyed by yourself and those you love."

Stamped across the center page of the folder is the admonition: "Confidential. Please destroy after reading." On another page, in black and red lettering, is the following: "Today-and every day-the vicious peddlers of anti-Semitism are active and . . . only you . . . can stop them!" The word "anti-Semitism" is underscored with a blood-read smear.

The last page of the folder informs the reader: "These Agencies work day and night for you-for all America-to quell the hatemongers."

Following are listed the American-Jewish Committee, the Anti-Defamation League of B'Nai B'Rith, the American-Jewish Congress, the Jewish Labor Committee, and the Jewish War Veterans.

The psychological reaction to this sort of propaganda is obvious. The average uninformed American Jew is immediately confronted with visions of pogroms and mob violence;-terrorized by the thought that the ordinary protections of government will be denied him;-that only the Jewish agencies stand between him and doom!

It is this technique of exploitation of the American Jew that is creating anti-Semitism in America.

The troublemakers

Benjamin R. Epstein is the National Director of the Anti-Defamation League of B'Nai B'Rith. Arnold Forster is general counsel. The policies of the organization are made by these men.

It is apparent from even a cursory study of the ADL and its methods that Epstein and Forster, together with a handful of professional Jews, constitute a self-perpetuating dictatorial bureaucracy, more powerful than the sponsoring B'Nai B'Rith Lodges.

The vast spy network is allegedly under the direction of Arnold Forster. Forster and Epstein have recently published a new book on anti-Semitism, "The Troublemakers" (Doubleday

& Company, Inc., Garden City, N.Y., \$3.50). Skimming rapidly through the pages an impartial reader comes to the conclusion that the authors must have had themselves in mind when they came up with the title for the book. It would appear that the contributors to Mr. Forster's 1951 budget of allegedly one million, eight hundred thousand (\$1,800,000.00) dollars had a right to expect a little more for their money than they receive in "The Troublemakers." If the authors intend to scare American Jewry into greater contributions and larger annual budgets for Mr. Forster, the book is understandable. If the authors had any intention whatever to ameliorate racial intolerance and anti-Semitism in the United States, then their effort must be marked zero-minus- and the book is incomprehensible.

The Anti-Defamation League of B'Nat B'Rith maintains regional offices in New York; Chicago; Columbus, Ohio; Miami, Florida; Boston, Mass.; Portland, Oregon; San Francisco; Atlanta, Georgia; Los Angeles; Denver, Colo.; Washington, D.C.; Seattle, Washington; Milwaukee, Wis.; Indianapolis, Indiana; Kansas City, Mo.; and Houston, Texas.

Arnold Forster, in addition to acting as general counsel for the organization, is also designated as National Civil Rights Director. In 1947 the Civil Rights Committee of the ADL consisted of the following: Jacob Grumet, Chairman, New York; Hon. David A. Rose, Vice-Chairman, Boston, Mass.; Leo Abrams, Chicago, Ill.; Alan Altheimer, Chicago, Ill.; Joseph Cohen, Kansas City, Kan.; Hon. Martin M. Frank, Bronx, N.Y.; Lester Gutterman, New York City; John Horwitz, Oklahoma City, Okla.; Frank Kaplan, Pittsburgh, Pa.; Samuel Kramer, New York; Charles W. Morris, Louisville, Ky.; Bernard Nath, Chicago, Ill.; Louis A. Novins, New York City; A. N. Pritzker, Chicago, Ill.; and Benjamin Samuels of Chicago, Ill.

In addition to Forster and Epstein the National Commission of the organization (1947) included: Hon. Meier Steinbrink, Chairman; Harold Lachman and Max J. Schneider, Vice-Chairmen; Richard E. Gutstadt, Executive Vice-Chairman; Barney Balaban, Phillip W. Haberman, Hon. Herbert H. Lehman, honorary Vice-Chairman; A. C. Horn, honorary Treasurer; and Jacob Alson, Treasurer. J. Harold Saks is designated "Community Service Director," while Frank N. Trager is National Program Director. I. B. Benjamin of Los Angeles was a member of the National Commission in 1947.

Founder of the ADL Sigmund Livingston is credited with founding the Anti-Defamation League. For better than thirty years he acted as national chairman. An Illinois lawyer, he appears to have approached some of the problems of anti-Semitism constructively, attacking the myths and libels against the Jewish people with facts and reason.

The Anti-Defamation League was incorporated into the B'Nai B'Rith shortly after its founding.

Sigmund Livingston attacked anti-Semitism almost wholly from the religious point of view. Although this basis for anti-Semitism became negligible after the French Revolution, Mr. Livingston succeeded in dissipating many of the fragmentary myths that tended to persist. In his

approach to and disposal of other facets of the problem, however, he lost much of his objectivity and judicial appraisal. Avowedly a partisan, as far as the subject matter was concerned, he became almost fanatically so when dealing with factual questions. The organization he founded is living proof of this statement.

His approach to the "Protocols of the Elders of Zion" as a literary forgery does not, in any sense, dispose of the context of the document. Although Henry Ford apologized to Jewry for the publication of the "Protocols" in The Dearborn Independent in a letter addressed to Louis Marshall of the American Jewish Committee in 1927, the apology did not wipe out his statement published in The New York World of February 17, 1921. In this article Mr. Ford was quoted as saying:

"The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old and they have fitted the world situation up to this time. They fit it now."

Sigmund Livingston disposes of the main question-the context of the "Protocols"- with the following:

"Others may base their antagonism upon their belief in the absurd charge that the Jews are part of an international conspiracy, as outlined in the infamous 'Protocols.' This charge has been the 'leader' of all the merchandise of hate offered by the anti-Semitic propagandists. The folly of this charge must be apparent to anyone who seriously investigates. The 'Protocols,' the foundation for this anti-Semitic charge, as has already been shown, are a fraudulent invention. Even a superficial view of world Jewry should convince anyone that there is no truth at all in this charge. The Jews have no recognized organization or world affairs. They have not even a chief rabbi. They have no bishops, no archbishops, no pope, or any other office of comparable dignity or power. Jewry is divided as much as Christendom, if not more. The Orthodox and the Reformed faiths are as far apart as are the Catholic and Protestant division of Christianity. Even on the question of nationalism they have no real unity, for there are Zionists, non-Zionists and anti-Zionists. Furthermore, the numerical strength of the Jews compared to the population of either Europe, America or the world is inconsequential. The story of a Jewish 'world conspiracy' to overthrow existing governments is one of the greatest hoaxes ever perpetuated."

The fallacy of Mr. Livingston's reasoning in this statement is quite apparent. In the first place he assumes that one form of anti-Semitism is the result of an imagined "Jewish international conspiracy"; -that all Jews are allegedly involved and, therefore, hated. This premise is simply not true. There is no general hatred of the Russian people because Stalin and his Politburo contemplate the conquest of the world. Conspiracies are never made by an entire people; they are always made by a few leaders.

This argument does not dispose of the context of the "Protocols."

Nor does the statement that the "Protocols" are a "fraudulent invention", together with the proffered proof, cancel out their contents. The averment that "the Jews have no recognized organization or world affairs" was not a true statement when Mr. Livingston wrote it unless the use of the word "recognized" was deliberate. It is not true today.

The assumed premise that anti-Semitism is founded in religious feeling is the basis of a major portion of Mr. Livingston's reasoning and this premise, as we have seen, is false. Therefore the fact that the Jews do not have a chief rabbi, bishops, archbishops or a pope, proves nothing.

The final disposition of "the question of nationalism" is particularly injudicious and borders on argumentative trickery. Again Mr. Livingston lays down the false premise that a "Jewish conspiracy" involves all Jews, and then quite logically "explodes" the fallacy he, himself, has created.

No person in possession of the ordinary faculties of reasoning would condemn an entire people, either as an ethnic group or as a religious sect, for the actions or utterances of some of its members. It is obvious that a plan by a few Irishmen for the subjugation of the world is not a conspiracy by all the Irish people,--even though the conspirators might base their plans on Irish psychological, ethnic and religious reactions. The guilt of the handful of conspirators is not disproved by arguing that no "Irish conspiracy" could possibly have existed because the Irish are divided by religious faiths and are numerically weak "compared to the population of either Europe, America or the world."

The real question involved in any document is the truth or falsity of the contents. Whether the author was John Doe or someone else, is of little moment in the final analysis. It isn't like a facsimile of John Doe's signature on a check,--where it is the signature that counts. It is merely a question of fact or fiction.

The real issue involved in the "Protocols" is unanswered by Mr. Livingston. The real question is whether or not a hand full of Jews have an organized world system; whether or not a self-appointed Jewish bureaucracy, using world Jewry as its pawn, seeks world domination.

The B'Nai B'Rith

The B'Nai B'Rith is the oldest and largest Jewish membership organization in the United States. It was founded in New York in 1843. In 1939 it had 85,000 members in 520 lodges in the United States and Canada, besides 40,000 women and girls in 300 auxiliaries. Today (though statistics are lacking) it is reported that B'Nai B'Rith membership in the United States exceeds 300,000. In 1882 it organized internationally. By 1930 there were B'Nai B'Rith lodges in forty countries. During the early thirties the lodges in Germany, Austria, Danzig, Czechoslovakia, Brazil, Rumania, Poland, Turkey and Algeria were liquidated or otherwise forced into inactivity by governmental action. There are lodges now in more than twenty foreign countries.

The B'Nai B'Rith sponsors the Hillel Foundation at many American Universities; the Aleph Zadik Aleph, junior B'Nai B'Rith for non-college youth; a Vocational Guidance Bureau to further the occupational redistribution of Jews, and the Anti-Defamation League.

In 1859 American Jews established the Board of Delegates of American Israelites, a protective agency against discrimination. This organization was succeeded by the Board, of Delegates of Civil and Religious Rights in 1878. The B'Nai B'Rith interested itself in this organization and aided it in its objectives and undertakings.

In 1906 the American Jewish Committee came into existence. This group is said to reflect the more conservative point of view of American Jewry.

The American Jewish Congress was launched in 1922. It became the spokesman of the Zionist organizations and purports to express the viewpoint of middle class metropolitan American Jews. It is alleged to be the proponent of "a more democratic American-Jewish life"- whatever is meant by this phrase. It is an affiliate of the World Jewish Congress. The Jewish Labor Committee was born in 1924. It was designed to represent organized American Jewish labor.

In 1938 the foregoing organizations united with the B'Nai B'Rith to form a General Jewish Council. The chief purpose of the Council was to create and uniformity of policy and action among the several affiliated organizations. The American Jewish Conference was a 1943 development for the same purpose. The National Community Relations Advisory Council serves the same objective.

The National Jewish Welfare Board was founded in 1917 and is authorized by the United States government to serve the religious, welfare and moral needs of Jews in the U.S. Armed Forces and Veterans administration hospitals. In 1951 it created new local armed services committees; recruited 75 Jewish chaplains; served 135,000 men in the U.S. and overseas; and helped in thereorganization of the United Service organizations (U.S.O.) taking responsibility for 25 clubs. The membership in 1951 included 331 Jewish community centers and Young Men's Hebrew associations with 502,000 members and 40 national affiliated organizations.

Jacob R. Marcus, Encyclopaedia Britannica expert on the subject, declares American Jewry "is highly organized." He estimated (1947) that the Jews of the United States spend at least one hundred million (\$100,- 000,000) dollars a year to maintain their various agencies. "If every branch of every lodge were to be included," says Mr. Marcus, "there would be at least 25,000 individual clubs, societies, groups and synagogues in the United States." "I have an abiding faith," declared Sigmund Livingston, "that religious prejudice and mass hatred will be vanquished, in time, by reason and truth." It is the considered opinion of most students of the subject that religious prejudice has disappeared as a basis for mass hatreds. Here and there isolated individuals and groups of individuals indicate an unreasoning hatred for the persons of other faiths, and the Jews are not excluded from this category. Anti-Semitism does still exist and it is apparently increasing and expanding but it is not based upon dislike of Judaism. It appears to be confined to Zionists and to have its roots in opposition to Jewish organizational and political activities. It does not appear to extend to the Jewish people as individuals but is directed at the bureaucracy that controls and directs the amazing network of Jewish organizations.

Arnold Forster and Benjamin R. Epstein of the Anti-Defamation League of B'Nai B' Rith answer Livingston's fervent prayers with "The Troublemakers", nearly forty years later.

Under the white searching light of reason and truth the fog of bigotry, intolerance and hatred melt away. Under the direction of Epstein and Forster anti-Semitism appears to be on the upgrade. As a matter of fact anti-Semitism is the ADL's stock-in-trade. Should it wither and die the ADL brass would be out of business, and Epstein and Forster, et al. would be out of jobs. Livingston's purpose appears to have been constructive; building good will and friendly relations between Jew and Gentile, the puncturing of anti-Jewish myths and libels, the application of reason and truth to the dark places of ignorance and prejudice. Although he could not escape his own prejudices concerning Gentiles, he did what he could to enlighten them as to their prejudices against the Jews. While the organization was a psychological mistake in the field of race relations it appears to have been sincere.

The ADL's present policy is far afield from Livingston's laudable objectives. It now hurls anti-Semitism in political campaigns and links candidates, marked for destruction, with the boogymen it dramatizes in its publications. Whatever Mr. Livingston's plans were for the Anti-Defamation League of B'Nai B'Rith the fact remains that it has become the world's most powerful gestapo; the brain center of a vast spy network and the intelligence unit of a myriad of Jewish organizations, ostensibly this intelligence center only concerns itself with "anti-Semitism". The thousands of nerve-fibres connecting the center with Gentile activities throughout the world appear to be stimulated only by the catch-phrases of anti-Semitism.

But there are those who say that the organization serves other and more sinister purposes. Certainly its activities are not curbing anti-Semitism.

Inside the Anti-Defamation League

Beyond the double doors of the American Jewish Committee and the Anti-Defamation League of B'Nai B'Rith is a single door. On it is lettered: "Fact Finding, Legal and Investigative Divisions." Shall we enter? "We are unwilling to guess about anti-Semitism," an ADL spokesman tells us. "These offices have long maintained a close watch on the activities of Democracy's bigoted enemies."

In spite of the double-talk involved in the use of the term "Democracy" we understand what the spokesman is saying.

Our glance follows banks of filing cabinets and, for a moment we believe we are in the Record Department of the Federal Bureau of Investigation in Washington, D.C. Clerks are busy at the cabinets, sorting and filing papers. Our ADL spokesman is very frank and informative about the entire operation, although we find that we must occasionally interpret his propaganda double-talk in order to understand clearly. We are curious to examine some of the papers and

cards contained in the banks of cabinets, but we are not afforded the opportunity. We are told that "carefully and painstakingly documented evidence" is piling up in these files.

"What does it tend to prove?" we inquire innocently.

"It proves that the amazing parallel between the Nazi climb to power in Germany and the present-day tactics of the enemies of human rights within our own borders can no longer be denied!" declares our guide.

His vehemence and emotionalism mark his sincerity. He apparently is a victim of his own propaganda. We know that he is talking about himself.

What is done with all the information on anti-Semitism contained in the ADL's banks of filing cabinets?

We are shown a roomful of girls pounding away at typewriters. Automatic teletype tickers beat a machine-gun racket. Linotype machines pour out molded lines of metal words and phrases. We learn that the printing presses are disgorging tons of newsprint while hundreds of thousands of propaganda books roll through automatic binderies. Clerks and more clerks; busy telephone switchboard. Motion picture sets spring into action at the command of the brain center; Mitchell cameras swing into focus. Miles of film developing in laboratories. Newscasters and commentators at radio microphones; radio towers flashing the ADL's propaganda to the four quarters of the globe . . .

All this to off-set anti-Semitism, we are told. -

"Ceaselessly tirelessly," boasts our guide, "through one of the largest mass education and public relations programs ever attempted by private groups, the Anti-Defamation League of B'Nai B'Rith and the American Jewish Committee are engaged in an all-out determination . . . "

His voice is lost in the roar of the presses, the clatter of typewriters, linotype-machines and the automatic teletype tickers.

The Press

We enter a door marked "Press Division, Feature Services." A man is at a desk dictating to his secretary. He pays no attention to our presence.

"Release number 61," he dictates. "The following constitutes additional background material on ... "

"What do the newspapers do with the material you feed them?" we ask.

"Information supplied to the newspapers reaches the public in the form of editorials," is the answer.

We pass on through a door marked: "Press Division, Pulp Section." We discover a large work table in the center of the room around which are several copy readers busily at work. The table is piled high with magazines, among which we see copies of "Famous Western Stories", "Ideal Love" and "Crack Detective Stories."

We are not sure whether the copy readers are searching the pages of the magazines for tell-tale indications of anti-Semitism or cataloguing the articles and stories planted by the ADL. We are informed, however, that the "Pulp Magazine Section" is charged with the responsibility of utilizing the pages of the pulps; planting stories and articles glamorizing the Jews. Our guide does not elaborate on how the job is done; whether or not the ADL articles and stories are ever returned with polite rejection slips.

"Pulp magazines," he declares with a note of finality, "-with their enormous circulation carry true stores of American-Jewish heroism in peace as well as in war."

What other handful of private individuals in the world's history has had such power at its fingertips? What private group of individuals can maintain Fact-finding Divisions, Legal Divisions, Investigative Divisions, Press Divisions? What other private organization can say with assurance that its propaganda reaches the public in the form of newspaper editorials; that it can utilize the pages of the pulp magazines?

We are in another room. "This is the 'Comic Book Section' ," we are told. "Does the ADL plant propaganda in children's comic books?" we ask. "Comic books," our guide replies, ignoring the form of the question, "carry strips denouncing native fascists and their use of inter-group tension as a weapon against Democracy."

The phraseology is reminiscent of the Daily People's World and the Daily Worker. "Native fascists," "inter-group tension," "Democracy"-brain-blinding slogans from the dialectical lexicon of Marx and Lenin.

We enter a studio through a door lettered "Press Division, Cartoon Section." Men are working at drawing boards. Cartoons by Carl Rose and Eric Godall are prominently displayed on the walls.

"Cartoons are very useful," explains our guide, "Some are prepared by the nation's most popular artists and decorate the newspapers of the land-pointing the fingers of ridicule and scorn at bigotry and the purveyors of radical hatred."

Passing on down the corridor we come to a door marked "Press Division, Books," Our ADL spokesman tells us that the Book Section is charged with "exposing the fascist trick of

using anti-Semitism in its 'divide and conquer' campaign." We are told that efforts of the Book Section are reaching America's bookshelves in ever-increasing numbers.

"The fact is," declares our guide, "that, today, a great percentage of all material prepared by the Press Division is done so at the request of publications previously serviced." We observe some of the titles of the volumes that fill the book cases. "They Got the Blame," "Out of the Many-one," "We Who Are America," "These Are our Neighbors," "Living Together in Today's World," "Brothertown," "United We Gl'ow," "Strong as The People", "This is Our Town", "These Are Our Friends", "Early American Life", "This is Our Heritage", "One God", and "Under Cover."

We are hurried along to the "Research Division" and into the American Jewish Committee library. We are told that we are in "an arsenal of information"; that the library contains over twenty-one thousand volumes, and "more than two million additional items dealing with Jewish problems and anti- Semitism in America."

"And what is done with all this information?" we ask.

"A special division channels this authenticated material to that group of men and women whose opinions are certain to have a deciding effect on America's future

Mass organizations

We are now before a door on which is lettered "Veterans Division."

"It is of vital importance," our guide is explaining, "that the American veteran-he who has already risked his life in the struggle against fascism-has come face to face with it and knows it for what it is-should be forewarned of the same danger at home ... so that he will not have to risk his life again. The fight is being carried on in the American Legion, the Veterans of Foreign Wars and other large Veteran's organization."

No segment of American life seems to have been overlooked by the enterprising ADL and the American Jewish Committee.

We are now in the "Labor Relations Division." "This Division," our guide is saying, "works closely with both the C.I.O. and the A.F. of L. on a local as well as national scale, determined to prevent the promoters of intergroup tension from spreading their poison through these ranks."

We are beginning to understand something of the magnitude of the ADL's operations. We are beginning to appreciate its vast spy-network sprawling across the nation and throughout the world. Our imagination is staggered by its apparent control of the avenues of communications. We pause to remember that we are dealing with a private organization, financed by contributions

wrung from American Jews-American Jews cut off from the healthy intercourse of American life by the alarm-trumpets of fear and suspicion.

We remember the provocative phrases of our ADL spokesman: "native fascists", "bigots", "racial hatred", "anti-Semites," etc., and we suddenly recall that He who loved all mankind said: "These things I command you, that ye love one another." (John XV, 17). We ponder the psychological reaction of one who is branded "a native fascist" and a "bigot"; whether or not such a person is hardened in his bigotry or suddenly transformed into the quintessence of brotherly love. Robert Herrick paraphrased Ausonius (*ut ameris, ama*) when he declared that "love begets love." It would appear that the ADL is more motivated by Eonchard Lebrun-Pindare's harsh admonition "let us be brothers-or I'll cut your throat", than the gentle command to "love one another."

Book stifling

Our hurried visit to the "Book" section of the "Press Division" gave us little opportunity to examine the full scope of the work of this department. We were shown the propaganda product and told that such volumes as "Under Cover," "They Got the Blame", etc., were reaching America's bookshelves in ever-increasing numbers.

Nothing was said concerning "book burning"-that hysterical pastime of Herr Hitler and Comrade Stalin.

The ADL does not go in for book-burning as yet. Obviously, such bonfires contemplate a degree of force only found in lawlessness or in the hands of a dictator. Pending such direct and conclusive action--or perhaps we should say in lieu of such action-the ADL indulges in what it calls "book stifling". Applied to books displeasing to ADL bureaucracy the "stifling" method appears to be quite as effective as applying the torch;- perhaps more so, as it catches the books at the source, cutting off the channels of publicity and destroying retail markets.

"The Conquest of a Continent" by Madison Grant is a book in point--and it is undoubtedly illustrative of many others that experienced the "stifling" method of the ADL. "The book was driven from the market," writes Mr. Franklin Hichborn. "Sales were not only restricted, they were stopped." How was it done?

The following is a letter signed by Richard E. Gutstadt, Director-Secretary of the ADL, on the League's stationary, dated December 13, 1933 at Chicago:

"To the Publishers of Anglo-Jewish Periodicals:

Gentlemen: "Scribners & Sons have just published a book by Madison Grant entitled 'The Conquest of a Continent.' It is extremely antagonistic to Jewish interests. Emphasized throughout is the 'Nordic superiority' theory, and the utter negation of any 'melting pot' philosophy with regard to America. Scribners, in a sales circular concerning the book, points to Herr Hitler as the man who has demonstrated the value of 'racial

purity' in Germany. The author insists that American development depends upon the elimination of unassimilable alien masses in our midst.

This book is considered by some as even more destructive than Hitler's 'Mein Kampf'. Mr. Grant also avers that 'national problems are in the end racial problems.' We are interested in stifling the sale of this book. We believe that this can best be accomplished by refusing to be stampeded into giving it publicity. Every review or public criticism of a book of this character brings it to the attention of many who would otherwise know nothing of it. This results in added sales. The less discussion there is concerning it, the more sales resistance will be created.

We, therefore, appeal to you to refrain from comment on this book, which will undoubtedly be brought to your attention sooner or later. It is our conviction that a general compliance with this request will sound warning to other publishing houses against engaging in this type of venture."

Mr. Franklin Hichborn, mentioned above, has written a very interesting analysis of this case. In reference to the "Nordic superiority theory" he says:

"There is a tendency among all peoples to regard themselves as superior. The American Indians were quite sure they were that. The Jews enjoy for themselves the same modest opinion. Mr. Samuel Untermyer, outstanding among his people, was quite sure of it, and so expressed himself the very year that Madison Grant's 'Conquest of a Continent' was suppressed. Mr. Untermyer proclaimed in speech and print that the Jews are the 'Aristocrats of the World'. (See Mr. Untermyer's radio address published in the New York Times for August 7, 1933.)"

Commenting on the ADL's charge that Madison Grant's book was the "utter negation of any 'melting pot' philosophy with regard to America," Mr. Hichborn quotes from a foreword written by Dr. Paul Hutchinson to Rabbi Elmer Berger's book "A Partisan History of Judaism," Dr. Hutchinson, Editor -of the Christian Century, after showing that American people expect their melting pot to melt, comments:

"In the light of this historic development plain enough whether or not one regards it as justified or wise - I find it tragic to see so many of our Jewish citizens electing for an attempted separate existence within our American society. While they insist that the idea of a divided allegiance is as repugnant to them as to any of their neighbors, they nevertheless denounce the principle of cultural amalgamation. They proclaim that the focus of their emotional and spiritual longing is elsewhere, and they show themselves ready in the discharge of their duties as American citizens to subordinate all other considerations to the interests of a foreign nation. The very word 'assimilation' has become a reproach on their lips. They insist that the melting pot must not be allowed to melt., (Emphasis on the concluding sentence supplied by Mr. Hichborn.)

We are not here concerned with the merits or demerits of books. We are presently interested in how the ADL operates.

Foreign language groups

"The Foreign Language Division" of the American Jewish Committee and the Anti-Defamation League of B'Nai B'Rith concerns itself with translating ADL propaganda into foreign languages and planting articles in the foreign language press. "In addition," explains our ADL

spokesman and guide, "this division keeps a constant check on foreign language papers, representing some sixteen different languages. This check makes possible an accurate evaluation of trends of thought taken by this special group of America's citizens."

Radio

In the "Radio Division" we are told that "there is no single road to the American mind," and "that every road must be utilized". Consequently the American Jewish Committee and the Anti-Defamation League makes extensive use of radio. In 1946 an average of 216 individual radio stations broadcast ADL material daily. The average is alleged to have doubled since 1946.

"We reach all faiths," declares our guide. "Programs like "The Battle of the Warsaw Ghetto", starring Raymond Massey, and 'Behold the Jews', starring Aline McMahon reach millions of Americans . . . Where material prepared by this division has been judged pertinent, it has been sought for use by programs such as 'Kate Smith', 'We, The People', 'The Doctor Fights', 'Mr. District Attorney', 'Treasury Salute', 'Reunion, U.S.A!', and others enjoying the largest listening audience in the country!"

Christian churches

"What about other religious denominations?" we ask. "Are you able to get to them?" "More than 8,000 thoughtful men of God of many Christian sects and denominations, disquieted by the hostility stirred up against the Jews, have been able-through this channel-to get the facts for their congregations-ammunition to help in their part of the fight against race hatred .. Prominent among the men of religion concerned by this problem, is forward looking Rev. William C. Kernan, of the Institute of American Democracy.,

Institute for American Democracy

"Just what is the Institute for American Democracy?, we inquire. "The Institute for American Democracy sponsors hard-hitting Democretic propaganda appearing on billboards from coast to coast. Stirred to enthusiasm by this program, civic leaders like the Hon. Maurice J. Tobin, Governor of Massachusetts, have backed it by personally presenting these democratic arguments to their communities. In the transportation systems of twenty-four cities sixteen thousand billboard messages are being displayed, Supplementing its billboard and car-card program, the IAD has produced a series of one-minute films--dramatizing its message, shown as part of the regular feature presentation in theatres patronized by people in all walks of life." We had run across this organization in our studies (see The Tenney Committee: The American Record) and had learned that it was, like the Institute for Democratic Education, a "front" or subsidized organization of the Anti-Defamation League of B'Nai B'Rith. Our ADL friend would have liked us to believe that the two Institutes were independent of ADL control-just two organizations "cooperating fully in this vital battle against bigotry."

The Rev. William C. Kernan, we are told, headed up the "cooperating" Institute for American Democracy. We don't know very much about the Rev. Kernan except that a script writer for the Joint Jewish Appeal wrote a few lines for him. "It is no longer possible for any American," declares the script writer via Rev. Kernan, "regardless of race, color or creed, to sit idly by in the belief that the purveyors of racial hatreds and disunity do not mean them. Who attacks one minority group, attacks all groups. The public must be made to understand this!" Page 1667 of Appendix IX of the Reports of the House Committee on Un-American Activities lists William C. Kernan as a member of the Executive Board of the Council of United States Veterans, Inc. His name appears among others, on a letterhead of the organization marked "Exhibit 1., Following Rev. Kernan's name (under the geographical designation "New Jersey" is "Past Port Chaplain, A. L., (American Legion). "It should be noted," comments the House Committee on Un-American Activities, "that exhibit No. 1 which follows, a letterhead of the Council of U.S. Veterans, bears union label No. 412 . . . For the significance . . . see this report entitled 'Prompt Press' (sec. 187) ". Turning to page 1511 of Appendix IX under the title "Prompt press, we find the following: "The bulk of the literature of the Communist Party is printed under union label 412 by the Prompt Press . . . Union label 412 appears on work done by the New Union Press. The latter is a dummy organization which uses the presses and other fixtures of the Prompt Press., What was the Council of United States Veterans, Inc.? Says the House Committee on Un-American Activities, Appendix IX page 1661f:

"The Council of United States Veterans, the latest form of Communist-controlled veterans' organization, has embodied in its statement of purpose (see certificate of incorporation, New York, March 22, 1937), aims which easily conform to those of the Communist Party and the Workers Ex-Service-Men's League, streamlined in accordance with the Trojan horse policy adopted at the Seventh Congress of the Communist International in 1935."

After comparing a section of the organization's statement of purpose with a section of the Constitution of the Communist Party of the United States adopted May 27 to 31, 1948, the Committee goes on to say:

"The foregoing weasel-worded provisions did not prevent either the Communist Party or Gardner Jackson, the legislative representative of the Council of U.S. Veterans and sponsor of the Washington Committee for Democratic Action, from defending those who, in obedience to the line of the Communist Party after the signing of the Stalin- Hitler pact in August 1939, led devastating strikes in defense industries, opposed the national defense program, opposed investigation into subversive activities among Government employees by the Department of Justice and other agencies, and picketed the White House. Both the Council of U.S. Veterans and the Workers Ex-Servicemen's League provided in their statements of purpose for cooperation with international veterans' organizations like the Internationale Des Anciens Combattants and opposed any discrimination regarding membership toward Communists." All of which goes to prove that the Rev. William C. Kernan apparently found himself in some pretty bad company. It does not prove that the Rev. Kernan was a Communist, a Communist fellow-traveller or even a Communist sympathizer. It may well be that the Rev. Kernan was only naive; that he was

fooled;-that his good intentions and idealism were taken advantage of for purposes never revealed to him.

It may well be that his name was used without his consent.

And it may be possible that the ADL was pulling his leg when he was induced to head its dummy organization, the Institute for American Democracy.

"All of this must cost a lot of money," we observe. "Does the ADL subsidize the Institute for American Democracy?, Our ADL guide ignores the question. He covers his failure to answer by launching into an account of a Chicago organization- "Joined in the battle for unity." .

Appreciate America

"It has a simple but all impressive title," he is saying. "It is called 'Appreciate America'. It was founded by an ex-Marine Corps Major Paul H. Douglas-wounded at Pelellu and Okinawa. fighting fascism abroad-nonprofit making 'Appreciate Amertca' has plunged into the fight against fascism at home . Through this agency, to the steadily swelling arguments against bigotry have been added the civic-conscious voices of Hollywood stars whose faces are as familiar to most Americans as their own."

"What about this Chicago organization- Appreciate America?" we ask. "How is it financed? Is it part of the ADL set-up? Is it subsidized?"

"I want to tell you about another cooperating organization," continues our ADL spokesman, again disregarding our questions. "It is the Institute for Democratic Education. It is headed by . . . " While waiting for our ADL spokesman to tell us about the Institute for Democratic Education--"another cooperating organization-we are trying to recall what we knew about Paul H. Douglas,-the founder of "Appreciate America." Our ADL friend had only touched on the glamorous highlights of the Professor's career.

Then we remembered! Professor Douglas had been connected in one way or another with quite a number of non-profit As a matter of fact we recalled that the professor seemed to have had a marked predilection for joining up with non-profit organizations. Through the years he was a member of the Executive Committee of the America Committee for Democracy and Intellectual Freedom; member of the National Advisory Board of the American Friends of the Chinese People; member of the Committee of the American Friends of Spanish Democracy; sponsor of American Investors Union, Inc.; member of a sponsoring committee for a dinner promoted by the American Student Union in 1937; member of the National Advisory Board of the American Youth Congress; member of the Arrangements Committee of the Chicago Conference on Race Relations; sponsor of the National Emergency Conference; member Board of Sponsors of the National Emergency Conference for Democratic Rights; and a member of the

Non-Partisan Committee for the Re-election of Congressman Vito Marcantonio. (Dies Reports Appendix IX).

Many of the foregoing "non-profit organizations" are as unknown to the average American as is Professor Paul H. Douglas' "Appreciate America." The following from Appendix IX of the Dies Reports on Un-American Activities are thumb-nail sketches: "The American Committee for Democracy and Intellectual Freedom is a Communist front organization operating among College teachers and professors." (Page 323). "The American Friends of the Chinese People: The word "American" was added to the title in 1935 as a part of the general streamlining process during the Popular Front period. This organization faithfully reflected the current policies of the Communist Party on Chinese questions, on the general question of loyalty to the Soviet Union, and on the question of war in relation to America" (Page 1477).

"Americam Friends of Spanish Democracy . . . For a full discussion of the place of this organization among the Communistfront organizations, see Chapter entitled Spanish Aid Committees." (Page 38 and page 1616f).

"American Investors Union, Inc., was a Communist front organized u n der the aegis of Consumers Union" (Page 386). "The American Student Union was formed at a convention held at Columbus, Ohio, in December, 1935, and resulted from the merger of the National Student League (Communist) and the Student League for Industrial Democracy (Socialist) . . . The combined organization was under Communist control from its inception a n d followed the official objectives of the Communist Party." (Page 514).

"The American Youth Congress-for a period of 7 years-from 1934 to 1941-was one of the most influential front organizations ever set up by the Communists in this country. The Communist control of the organization was so adroitly handled (at various periods during its life) that a large number of unusually prominent persons were drawn into the circle of its supporters. In the end, however, it was all but universally recognized that the Communists were in complete control." (Page 525.)

"The Chicago Conference on Race Relations had such well-known and publicly avowed leaders of the Communist Party among its sponsors as John Schmies, Willam Patterson, and Joe Weber. Interlocked through their personnel with the Chicago conference were such well-known Communist front organizations as the following: National Negro Congress, League of Women Shoppers, American League for Peace and Democracy, International Workers Order, Workers Alliance, and the German-American League for Culture." (Page 608.)

"A Conference on Pan-American Democracy was held on December 10 and 11, 1938, at the Hotel Washington, Washington, D.C., marking the establishment of the Council for Pan-American Democracy. The conference was announced in the Daily Worker of November 29 , 1938, in a column edited by Harry Gannes, at the time a Communist 'expert' on Latin-

America . . . The purpose of the conference was to send delegates to a Communist-inspired Latin-American Congress of Democracies at Montevideo, March 20 to 24, 1939." (Page 672.)

"The National Emergency Conference met in Washington, D.C., May 13-14, 1939. The personnel of the sponsors of the conference indicated clearly that it was a Communist front organization." (Page 1205.) "The National Emergency Conference for Democratic Rights teemed with confirmed fellow-travelers and sympathizers of the Communist Party." (Page 1209).

"The Non-Partisan Committee for the Re-election of Congressman Vito Marcantonio was organized during the congressional election campaign of 1936 ... On the Non-Partisan Committee will be found the names of such publicly avowed members of the Communist Party as Langston Hughes and Louise Thompson . . . A check of the . . . will reveal the extraordinarily large proportion of veteran Communist fellow-travelers who were members of the Non-Partisan Committee for the Re-Election of Congressman Vito Marcantonio." (Page 1374.)

Yes, it appears that we remembered Professor Paul H. Douglas-the founder of "Appreciate America"- "joined in this battle for unity;"-the man who fought "fascism" abroad-and who fights "against fascism at home "

Rabbi Philip R. Alstat in the Jewish Examiner for August 8, 1952 tells us that Col. Jacob M. Arvey selected Professor Paul Douglas for the Democratic nomination for Senator from Illinois in 1948. Louis Cohen, a Chicago attorney, had already launched a "Stevenson for Senator" Committee, but Boss Arvey "persuaded Stevenson to accept the gubernatorial nomination."

Christian friends of the Anti-Defamation League

Our ADL spokesman speaks of the formation of the "Christian Friends of the Anti-Defamation League" as though the organization was a spontaneous movement prompted by "8,000 thoughtful men of God of many Christian sects and denominations"---e.n.d that the ADL had nothing to do with its creation. "This is one of the clearest signs," he declares, "that all of America is slowly but surely becoming increasingly aware of the true nature of anti-Semitism--- and the threat it constitutes to the country as a whole."

We are becoming familiar With the propaganda tag-lines: "-the threat it constitutes to the country as a whole"; "who attacks one minority group attacks all groups", etc. In psychological warfare it is known as the "amalgamation technique." It is very effective. In advertising, the clever ad-writer places the prospective buyer in the pyorrhea category by declaring that "you, too, may have pink tooth-brush." The Communist Party employs the amalgamation method in wholesale quantities. "The Smith Act and the McCarran Act," declare Communist Party propagandists, "are not really directed at the Communist Party! They are directed at labor organizations and minority groups!" Whether or not the busy boys in the ADL had anything to do with the formation of the Christian Friends of the Anti-Defamation League, it is quite certain that

both the Institute for American Democracy and the Institute for Democratic Education were its babies. (See The Tenney Committee: The American Record)

Institute for Democratic Education

"The IDE," our ADL guide is explaining, "is headed by Dr. Howard LeSourd, Director of Boston University's Radio Institute. Their program embraces bringing the lessons of Democracy home by means of electrical transcription. . . . These transcriptions--titled 'Lest We Forget'--dramatize the stories of great Americans of every race, color and creed. They now comprise a library of hundreds of records . . . featuring such personalities as Melvyn Douglas, Donald Cook, John Garra dine, Quentin Reynolds, and others whose services have been enlisted in the fight. After being broadcast these transcriptions are then made available to school systems all over the country." Dr. Howard M. LeSourd, heading up the ADL's Institute for Democratic Education, was a sponsor of a dinner on "The Century of the Common Man", held at the Astor Hotel in New York City on October 27, 1943, under the auspices of the Joint Anti-Fascist Refugee Committee.

(House Un-American Activities Reports, Appendix IX, page 941). Says the Committee (page 940): "The Chairman of the Joint Anti-Fascist Refugee Committee was Edward K. Barsky, well-known Communist leader of a number of the Communist Party's front organizations which worked in the Spanish field. This organization held a dinner at the Hotel Astor, New York City, on October 27, 1943. Among the prominent Communist sponsors of this dinner were the following: Max Bedacht and William Gropper. Listed as trade-union sponsors of the organization were the following: Ernest De Malo, Ben Gold, Donald Henderson, and Herbert March."

Dr. LeSourd apparently has not been much of a joiner, as the record does not disclose other organizational affiliations or connections. And his sponsorship of a single affair by the Joint Anti-Fascist Refugee Committee does not prove that he was, or is, a communist, a communist fellow-traveler, or even a communist sympathizer. And like many other good intentioned men, he may not have known anything about the organization or its leaders and fell for the sales talk of those who induced him to sponsor the dinner. And it may well be that he never gave his consent for the use of his name. Like so many other University profs he may know nothing whatever about Marx and Engels--or Communism. In short, it is quite apparent that the good professor didn't know what the organization or the affair was all about. Although Paul Robeson was listed as one of the dinner speakers, it is quite possible that Dean Le-Sourd believed him to be an "agrarian reformer." After all, the dinner was on "The Century of the Common Man"--and a quote from Henry A. Wallace on the invitations set the theme to which Dean LeSourd probably subscribed. "Everywhere," Henry was quoted, "the common man must learn to build his own industries with his own hands in a practical fashion. Everywhere the common man must learn to increase his productivity so that he and his children can eventually pay to the world community all that they have received The methods of the nineteenth century will not work in the people's century which is now about to begin." And it is equally possible--although highly improbable--that Dr. LeSourd had no knowledge that the Institute for Democratic Education was a front for the Anti-Defamation League.

We catch sight of a door labeled "International Activities" but our guide rushes us along without an explanation. We are before the department of "Intercultural Activities." "This work in school systems," says our guide, "is coordinated by a special division given over to the development of intercultural relations. Working specifically with The Bureau For Intercultural Education and with educators and leaders of all culture groups, this division services public and parochial schools, teachers' workshops, and the publishers of textbooks used in all school systems.

The work of every division is subject to constant tests to determine its effectiveness." We move rapidly down the corridor and pause at an oak-paneled door labeled "Institute for Social Research."

"The division of Scientific Research and Analysis," our guide is telling us, "uses campus-tested techniques in measuring the value of methods employed. Trained sociologists-- experts in the field of inter-group tensions are employed. Based on findings, constant revisions of conception and approach are made."

Without pausing in his running account of AJC and ADL activities our guide pauses before another door on which is lettered "Community Service Division." "It remains for the Community Service Division"-pointing to the door-"to assure that this vast national program will reach every single one in the country." Leading us to another door marked "Speakers Bureau", he continues:

"One means of accomplishing this is the maintenance Of a Speakers' Bureau . . . which furnishes more than 7,000 Rotary, Kiwanis, and other types of audiences with speakers of national reputation, carrying the message of Democracy into individual communities. Spread coast to coast, the Community Service Division is subdivided into 14 regional offices, and maintains an additional 2,000 key men in 1,000 cities through the country."

"What do these 2,000 key men do?" we ask innocently.

"They helped handle more than 4,000 individual cases of anti-Semitism during the past year The American Jewish Committee and the Anti-Defamation League of B'Nai B'Rith are forming a protective shield across the nation . . . an plate of educated thought . . . proof against the lies of subversive forces stabbing at America's vitals. . . . A first line of defense in the battle to preserve the lives, the liberty, and the happiness of every single one of us!"

Our ADL guide and spokesman waxes eloquent as he conducts us to the double doors. "The American Jewish Committee and the Anti-Defamation League of B'Nai B'Rith are confronting these attackers at every turn; -attacking it now-this minute The fight costs money. Full continuation of it requires contributions. . . . I shall not insult your intelligence by repeating countless reasons why you should contribute to this year's Joint Defense Appeal.

Suffice it to say that as Jews you will want to give. As Americans you can do no less. It is your duty."

We were back in the clear, clean air of America as the double door marked American Jewish Committee and Anti-Defamation League of B'Nai B'Rith close behind us. We had just seen the inside workings of a private espionage and propaganda agency; an agency organized with and maintained by, private contributions; the nerve center of a world-wide net-work whose tentacles reach into every Gentile activity.

It is probably the largest and most efficient private gestapo in the world today and, without doubt, the largest of its kind in the history of the world. And-amazing as it may be-this vast interlocking system of departments, sections and divisions, is devoted to but one issue-and only one issue in spite of propaganda to the contrary;-political conquest in the name of racism!

Its operations and purposes differ from the Federal Bureau of Investigation in every important aspect . . . The FBI is a national governmental agency, created by the representatives of all the citizens of America for the specific purpose of safeguarding all the people of the United States. The FBI is directed by a great American concerned with the preservation of the Constitution of the United States, the security of the Republic and the peaceful happiness and personal safety of every man, woman and child, regardless of color, creed or ethnic origin.

The ADL and the AJC are the antithesis of the FBI. There should be no place in America for private gestapos.

Summation of ADL Activities

We have seen the world's most elaborate private gestapo at work and have learned something of its operations. Through their interlocking and coordinated agencies the Anti-Defamation League of B'Nai B'Rith and the American Jewish Committee, shielded by their so-called "minority" character, are able to emotionally stir and activate American Jewry and a considerable portion of American Gentiles to ideological or political programs. Criticisms and protests are effectively silenced by the cry of "anti-Semitism."

The national headquarters of the two organizations direct a vast army of informers in its network of regional offices throughout the country, tabulating, evaluating, cataloguing and filing information on "anti-Semitism." The following is a summation of ADL and AJC activities:

Propaganda is furnished to certain radio commentators throughout the country, who, in turn, incorporate the planted material in their broadcasts. Similar propaganda is planned in the nation's press.

So-called "programs of community action" are subtly "put into operation" by regional offices.

"Nationalist" movements are *particularly* watched and reported by ADL agents.

The "Civil Rights Division" of the ADL is charged with gathering information on "anti-Semitism" and exposing it as "undemocratic activity."

The ADL's Radio Department supplies script material and "guidance" to many of the nation's most popular networks.

Transcribed "singing commercials" were broadcast "many times daily by stations all over America.

Eight hundred and fifty radio stations broadcast the Lest We Forget programs produced by the Institute for Democratic Education. The transcribed programs of Lest We Forget are used as "educational aids by 2000 schools and school systems in all parts of the country." Billboards and car-cards "created" by the Institute For American Democracy are seen in more than 200 cities.

Half a million indoor posters have been displayed in schools, churches and union halls. A million and a half blotters were distributed to children in a six-month period. Over 3400 advertisements have appeared in 700 newspapers and national magazines.

Cartoons are sent regularly to 3100 leading publications.

The ADL serves as a "consultant" in the motion picture field and takes credit for having "helped" promote such films as "Gentleman's Agreement", "Crossfire", and "Till the End of Time."

In the field of literature, the ADL acts as pre-publication "adviser" to many publishers. Where "advice" is ignored the ADL acts as "book stifler". Books like "All About Us", "One God", and "Gentleman's Agreement" are promoted extensively with the cooperation of B'Nai B'Rith lodges and chapters.

Each year the ADL distributes more than a million reprints of newspaper and magazine articles.

Through the American Lecture Bureau, 300 speakers indoctrinate 7000 audiences with ADL propaganda.

The ADL arranges to have Rabbis invited to Christian camps to answer questions about Jews and Judaism.

Nation-wide tours are arranged by the ADL for celebrities such as Harold Russell, star of "The Best Years of Our Lives."

ADL's Foreign Language Department reaches 22,000,000 people in the United States in their mother tongue, through their "own stories and articles" in 16 languages in 900 foreign language publications.

Posters are distributed in clubs and neighborhood meeting halls.

Sixty radio programs have been transcribed in six languages and broadcast by foreign language stations throughout America.

The syndicated articles of ADL's Education Department appear in leading educational journals. The ADL agents infiltrate organizations of teachers and parents.

The ADL's Women's Department activates B'Nai B'Rith women in its programs.

The Veteran's Relations Department infiltrates veterans' organizations.

The Christian Friends of the Anti-Defamation League, said to include 8500 clergymen, is an ADL channel into innumerable Christian organizations. The ADL propagandizes this group with a monthly newsletter containing "material" for sermons and other activities.

Each ADL regional office is an "ADL miniature." Each office "represents the Jewish community." Each office probes "local discrimination" and encourages and attempts to direct "community action." Each office sponsors community projects that reach into the smallest hamlets. Each office seeks to establish Fair Employment Practices Boards. Each office seeks to influence organizations such as the American Legion.

Each office, in brief, is repugnant to every cherished American tradition, and a disservice to American Jewry.

In purporting to combat anti-Semitism the ADL actually engenders anti-Semitism. In advocating of freedom it would curtail freedom.

Thus, the ADL is in the paradoxical position of creating that which it would destroy, and destroying that which it would create. ADL Bureaucracy We have learned that the American Jewish Committee and the Anti-Defamation League of B'Nai B'Rith are ostensibly concerned with propaganda and information on anti-Semitism and anti-Semites. That their purposes are strictly political is obvious. The first activity takes many forms. We have seen a few of its operations as we visited the various sections of the "Press Division."

In the "Fact-Finding, Legal and Investigative Divisions" we learned of the organizations' second,-and perhaps most important,-activity;-the collection of files on so-called "anti-Semites." We had a glimpse of the extensive rows of cabinets containing data on thousands of individuals who, for one reason or another, qualify by ADL standards as anti-Jewish, actually or potentially.

ADL files are of three categories. The first set consists of newspaper and magazine clippings supplied from many sources. The second set of files are designated "confidential"-and your name may be included. A third set of files-not housed at ADL headquarters--are kept by secret or undercover agents. These files cannot be easily reached by Congressional subpoenas,-because Arnold Forster declares there are no secret agents or secret files.

The United Jewish Welfare Fund of the Los Angeles Jewish Community Council publishes a year book containing an "Honor Roll" of those who contributed \$25.00 or more to the UJWF the year previous.

The 1952 publication contains 88 pages without the cover. At page 7 under Joint Defense Appeal of the American Jewish Committee- Anti-Defamation League of B'Nai B'Rith appears the following:

"These two oldest and largest national Jewish agencies combatting anti-Semitism and promoting intergroup harmony-are financed through the Joint Defense Appeal. "Believing that the most effective way to safeguard the welfare of Jewry is to preserve and extend the democratic liberties of all American, the AJC and ADL: (1) seek to educate the American people on the need for more adequate protection of human rights through the law, and (2) endeavor to create a climate of opinion hostile to hate and prejudice.

"Through 38 AJC Chapters and 27 ADL regional offices, the two agencies seek to reach the American people at every stage where attitudes are formed: through all the media of mass communication, through work with church groups, labor groups, labor unions, veterans organizations and other influential, opinion-moulding groups; through action in the legislative field and through scientific study of the causes of bigotry. In foreign affairs the AJC-ADL, working closely with the U.N. and through offices in Washington and overseas, seek to strengthen support of Israel, work for enforcement of the human rights provision of the U.N. Charter and help to liberalize America's immigration laws."

AJC and ADL received an allocation of \$98,000 in 1951 from the United Jewish Welfare Fund of the Los Angeles Jewish Community Council. The Pacific Southwest Regional Office of the ADL is located at Suite 217, 590 North Vermont Avenue, the new headquarters of the Los Angeles Jewish Community Council. Milton A. Senn is the Executive Director.

Hon. Meier Steinbrink of New York is National Chairman, Philip M. Klutznick, Chicago; Maurice Dannenbaum, Houston; and Edmund Waterman, New York, are National Vice-Chairmen. Richard E. Gutstadt of Chicago is National Executive Vice-Chairman. Jacob Alson of New York is National Treasurer. Benjamin R. Epstein is National Director.

The Pacific Southwest Advisory Board is composed of the following: Hon. Stanley Mask, Los Angeles, President; Jack Y. Berman and Harry Graham Balter, Los Angeles, Vice-President;

Isaac Sukmann, Long Beach, Treasurer, and I. B. Benjamin, member, National Commission. The Executive Committee is chairmaned by the Hon. David Coleman of Los Angeles. David Goldman, Pasadena, is Vice-Chairman. Sam Faber, Los Angeles, is Treasurer. Mrs. Henry Levy of Los Angeles is Secretary. Executive Committee members are as follows: Harry Graham Balter, Stanley Bergerman, Jack Y. Berman, David Blumberg, Harry Braverman, Edward Brietbard, Donald Breyer, Hyman O. Danoff, Mrs. Gilbert Denton, Norman Godell, Charles Goldring, Mrs. Charles Goldring, J. Leo Gordon, Irving Hill, Lawrence Irell, Moe Kudler, Mrs. Moe Kudler, Jules Lindenbaum, Hon. Stanley Mask, O. H. Prinzmetal, Aaron Riche, Mrs. Ben Rosenthal, Irving Schulman, Joseph D. Shane, Larry Simon, Edward Stodel, Jacob Stuchen, Isaac Sukmann, Mrs. George Taussig, Philip Wain and Mrs. Morris Wesser.

Militant Arm of Zionism

The secret political police of the Czars were the terror of Russia. The secret political police of Stalin is no less terrifying. The secret police of European nations were a continuous nightmare to the people. If they had, or have, any excuse whatever for existence, it is on the basis of governmental operation for internal and external security reasons. They have never created or preserved loyalty.

The Anti-Defamation League of B'Nai B'Rith and the American Jewish Committee do not have any excuse whatever for their operations. Their secret agents spy upon American citizens. Extensive files and dossiers are compiled on those whom they dislike; those with whom they disagree, and those who, in any way, criticize their activities or the ambitions of Zionism. They penetrate the political field injecting racism into political campaigns. Through their multitudinous controls of the media of communication they are capable of destroying reputations and silencing all rebuttal. By "book stifling" and the American Jewish Committee technique of "quarantine", critics are denied a public audience for either attack or defense.

While these organizations do not have the governmental power to penalize their victims they possess equally effective powers. In heavily populated Jewish political districts a candidate for public office is completely at their mercy. A memorandum from the local ADL office charging that a particular candidate is "anti-Semitic" or supported by someone else alleged to be anti-Semitic is sufficient to insure the defeat of the candidate. And it makes no difference that the candidate may be completely free of such bias.

In certain fields of endeavor, both professional and nonprofessional, where employers are predominantly Jewish, a word from the regional office that John Doe is "anti-Semitic" is sufficient for ending John Doe's career. The terror carries over into Gentile concerns where the Gentile employer is persuaded to "go along." The press is extremely sensitive to ADL "suggestions" and "recommendations." "Gentlemen's agreements" are made whereby certain ADL pet-hates are never to be mentioned in print.

The amazing part of the whole sordid story is the fact that Americans-including American Jews-know so little about it. Those who have had occasion to learn a little of ADL and AJC operations are fearful to do or say anything about them. Legislators who have some knowledge of the facts are fearful of taking any action because they well know that they would be smeared as "anti-Semites" in the next election. No newspaper will risk its advertising contracts by telling the story.

Most American Jews would be happy to integrate into American life; to be Jews only in matters of conscience--and Americans in all else. If left to themselves, the great majority of American Jews would resent implication that they owe allegiance to a foreign state. No reasonable person can find legitimate fault with the deep sense of concern and warm compassion exemplified by American Jews over the plight of persecuted Jews, a concern and compassion shared by every person of good will and decent instincts-regardless of race, color or creed.

These instincts are among the highest virtues of both Judaism and Christianity. It is the perversion of them that is objectionable.

Under the broad protective shield of the Constitution of the United States the Jew has every right accorded every other person but no more. There is no right claimed by a Gentile that should be denied a Jew or any other person, and it follows that no Jew or any other person should be given preferential rights.

No group of citizens, regardless of race, color or creed, should constitute itself a private agency for a foreign government. No group of American citizens may take unto itself the characteristics of a police state and retain the affection and respect of other American groups. Propaganda breed counter-propaganda, and espionage results in counter-espionage. Both activities create distrust and suspicion. There can be no peace nor brotherhood in an atmosphere of distrust and suspicion.

The United States, breaking away from the police states of Europe, establishing human dignity and personal freedom became a beacon light of hope to the oppressed Jews of the world. They trickled into the colonies from Spain and Portugal; from Germany and Holland after the American Revolution, and from eastern Europe by the hundreds of thousands at the turn of the century. They joyfully left the lands of their birth, happy to breathe the clear, clean air of freedom and opportunity. Gone were the secret political police, the hateful preachers of pogroms, and the accumulative dossiers. A Benjamin Franklin would be first among Gentiles with a generous contribution for a Philadelphia synagogue, and, one by one, the shop-worn prejudices of the Old World would fall away.

The only ghettos in America were the ghettos built by the Jews themselves. They were understandable ghettos;--colonies of people who spoke the same mother tongue, and adhered to the same traditions, customs and religion.

But there were the "official" Jews who remembered the power and the authority of the "official Jews" of Europe's walled ghettos;-"official Jews" who fought individual emancipation and insisted on a new type of ghetto they call the "Jewish nation." They became the spirit of American Zionism;-the driving force of the Anti-Defamation League and organized Jewry. American Jewry must carefully examine the operations and activities of the many organizations it supports. Because these organizations are labeled "Jewish" the general public assumes that their leaders speak for all American Jews. It is, therefore, the responsibility of American Jews to determine what these leaders are saying and what the organizations are doing;-determine whether or not the Anti-Defamation League is within the American tradition;-whether or not the ADL, in its alleged fight for the preservation of "democracy", is actually treading in totalitarian footsteps.

The cry of "anti-Semitism" has ceased to be an effective smoke-screen.

Activities strictly political This is the story, in brief-and largely in its own words from its own documents--of the amazing American Jewish Committee. That it is an almost incredible story is conceded.

To have told it is to be called an "anti-Semite"-which, of course, completely begs the question. It is a shop-worn retort that knows no better answer. The story should be told whether the organization be Irish, Swedish or Jewish. Race and religion have nothing to do with it.

These activities are political. Semitism and Judaism are mere shields which have effectively cloaked these activities. The deceit must be torn aside so that the American people may see what it hides.

Many of these political activities are un-American in that they seek to pervert our Republic and our government and make it something never intended by the Constitution. It is un-American to seek foreign control over our domestic laws by the ratification of United Nations treaties--such as the Genocide Convention and the Declaration of Human Rights-which, under our own Constitution, become the supreme law of the land.

It is un-American to assume the re-education and reorientation of American thinking in accord with the design of a foreign minority bloc; -especially when that bloc seeks to preserve its separate entity internationally and nationally.

It is un-American for a so-called minority group to create and maintain a vast espionage system; to establish and maintain a network of national and international organizations and agents for its own particular purposes-whatever they may be.

It is un-American for any segment of American society to use the facilities of communication and information by controlling its "lay members" in such facilities, advertising

mediums, or by other devices of pressure, for the dissemination of its own particular propaganda. to an unsuspecting public.

It is un-American to apply "book-stifling" and "quarantine treatments" to writers and speakers with the attendant coerced "cooperation" of newspapers and other media of communication indicated in such process.

In short, the activities, methods and techniques of the American Jewish Committee, in the opinion of this writer, are repugnant and obnoxious to every American tradition and practice. It is obvious that the American Jewish Committee is not American. It remains for American Jewry to say whether or not it is Jewish.